

The Tenth Sunday after Pentecost
August 9, 2020

Opening Hymn Praise Be to Christ LSB #538

Praise be to Christ in whom we see The image of the Father shown,
The first-born Son revealed and known, The truth and grace of deity;
Through whom creation came to birth, Whose fingers set the stars in place,
The unseen pow'rs, and this small earth, The furthest bounds of time and space.

Praise be to Him whose sov'reign sway And will upholds creation's plan;
Who is, before all worlds began And when our world has passed away:
Lord of the church, its life and head, Redemption's price and source and theme,
Alive, the first-born from the dead, To reign as all-in-all supreme.

Praise be to Him who, Lord Most High, The fullness of the Godhead shares;
And yet our human nature bears, Who came as man to bleed and die.
And from His cross there flows our peace Who chose for us the path He trod,
That so might sins and sorrows cease And all be reconciled to God.

Invocation

P: In the name of the Father, and of the Son, and of the Holy Spirit. C: Amen.

Confession & Holy Absolution

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

Introit

I will bless the Lord at all times; His praise shall continually be in my mouth.

I sought the Lord, and He answered me and delivered me from all my fears.

Those who look to Him are radiant, and their faces shall never be ashamed.

This poor man cried, and the Lord heard him and saved him out of all his troubles.

The Angel of the Lord encamps around those who fear Him, and delivers them.

Oh, taste and see that the Lord is good!

Blessed is the man who takes refuge in Him!

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

I will bless the Lord at all times; His praise shall continually be in my mouth.”

Kyrie

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation, let us pray to the Lord.

C: Lord have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

Gloria in Excelsis

P: Glory to God in the highest, and peace to His people on earth.

C: Lord God, heavenly king, almighty God and Father; we worship You, we give You thanks, we praise You for Your glory. Lord, Jesus Christ, only Son of the Father, Lord God, Lamb of God: You take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer. For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Salutation & Collect

P: The Lord be with you.

C: And also with you.

P: Let us pray.

The Old Testament Job 38:4-18

“Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

Who determined its measurements—surely you know! Or who stretched the line upon it?

On what were its bases sunk, or who laid its cornerstone, when the morning stars sang together and all the sons of God shouted for joy? “Or who shut in the sea with doors when it burst out from the womb, when I made clouds its garment and thick darkness its swaddling band, and prescribed limits for it and set bars and doors, and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed’? “Have you commanded the morning since your days began, and caused the dawn to know its place, that it might take hold of the skirts of the earth, and the wicked be shaken out of it? It is changed like clay under the seal, and its features stand out like a garment. From the wicked their light is withheld, and their uplifted arm is broken. “Have you entered into the springs of the sea, or walked in the recesses of the deep? Have the gates of death been revealed to you, or have you seen the gates of deep darkness? Have you comprehended the expanse of the earth? Declare, if you know all this.

P: This is the Word of the Lord.

C: Thanks be to God.

The Gradual

Fear the Lord, you His saints, for those who fear Him lack nothing!

Many are the afflictions of the righteous, but the Lord delivers him out of them all.

The Epistle Romans 10:5-17

For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it

say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, "Everyone who believes in him will not be put to shame." For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. For "everyone who calls on the name of the Lord will be saved."

How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard?[a] And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" So faith comes from hearing, and hearing through the word of Christ.

P: This is the Word of the Lord. C: Thanks be to God.

Alleluia 

Alleluia, Lord to whom shall we go?
You have the words of eternal life. Alleluia Alleluia.

The Holy Gospel Matthew 14:22-33

P: The Holy Gospel according to St. Matthew, the 13th chapter. C:  Glory to You, O Lord.

Immediately he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid." And Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

P: This is the Gospel of the Lord. C:  Praise to You, O Christ.

The Apostles' Creed.

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Hymn of the Day Jesus, Savior, Pilot Me LSB 715

Jesus, Saviour, pilot me Over life's tempestuous sea;
Unknown waves before me roll, Hiding rock and treach'rous shoal.
Chart and compass come from Thee. Jesus, Saviour, pilot me.

As a mother stills her child, Thou canst hush the ocean wild;
Boist'rous waves obey Thy will When Thou say'st to them, "Be still!"
Wondrous Sovereign of the sea, Jesus, Saviour, pilot me.

When at last I near the shore And the fearful breakers roar
Twixt me and the peaceful rest, Then, while leaning on Thy breast,
May I hear Thee say to me, "Fear not, I will pilot thee."

Sermon

The Prayer of the Church
The Lord's Prayer
Benediction

Closing Hymn How Great Thou Art LSB 801

O Lord my God, when I in awesome wonder
Consider all the works Thy hand hath made,
I see the stars, I hear the mighty thunder,
Thy pow'r throughout the universe displayed;

Refrain:

Then sings my soul, my Savior God, to Thee, How great Thou art! How great Thou art!
Then sings my soul, my Savior God, to Thee. How great Thou art! How great Thou art!

When through the woods and forest glades I wander,
And hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze; [Refrain]

But when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in--
That on the cross my burden gladly bearing
He bled and died to take away my sin; [Refrain]

When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration
And there proclaim: "My God, how great Thou art!" [Refrain]